Jerry Livingston Norman Richardson

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Link of Land

Jimie D. Jones, CMC Huntington City Recorder

Published in the Emery County Progress September 25, 2007

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PUBLIC NOTICE

Notice is hereby given that the independent audit and financial report for the fiscal year ending June 30, 2007 has been completed for Huntington City and is available for public inspection at Huntington City Hall, 20 South Main, Huntington, Utah during regular business hours.

Jimle D. Jones, CMC Huntington City Recorder

Published in the Emery County Progress September 25, 2007

NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder on October 9, 2007 at 4:00 p.m. at the Main Entrance to the EMERY County Courthouse, 1850 North 560 West, Castle Dale, UT 84513, in the County of EMERY by BRYAN W. CANNON, as Successor Trustee, and CitiMortgage, Inc., successor by merger with CitiFinancial Mortgage Company, Inc f/k/a Associates Home Equity Services, Inc., current Beneficiary, under the Deed of Trust dated February 11, 1998, made by BRADLEY V. PEAY AND NINA N. PEAY, as Trustor recorded February 20, 1998 as Entry No. 347492 in Book 238 at page 537 of official records of EMERY county, given to secure indebtedness in favor of CitiMortgage, Inc, successor by merger with CitiFinancial Mortgage Company, Inc f/k/a Associates Home Equity Services, Inc. by reason of certain obligations secured thereby.

Notice of Default was recorded March 22, 2007 as Entry No. 378459 of said official records.

Trustee will sell at public auction to the highest bidder payable in lawful money of the United States, without warranty as to title, possession or encumbrances. Bidders must be prepared to tender the purchase price in the amount bid within 24 hours of the sale by cashiers check.

The address of the property is purported to be 685 Bell Court, Castle Dale, UT 84513 Being Now Known As 665 North Bell Court, Castle Dale, UT 84513 more particularly described as follows:

LOT 25, VALLEY VIEW SUBDIVISION, PLAT 4, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE EMERY COUNTY RECORDER.

The undersigned disclaims liability for any error in the address. The record owner(s) of the property as of the recording of the Notice of Default are BRADLEY V. PEAY AND NINA N. PEAY.

This sale is for the purpose of paying obligations secured by said Deed of Trust including fees, charges and expenses of Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and the unpaid principal of the note secured by said Deed of Trust with interest thereon as in said note and by law provided.

DATED this 5th day of September, 2007.

BRYAN W. CANNON 8619 South Sandy Parkway Building A, Suite 111 Sandy, Utah 84070 www.cannonfirm.com Office Hours: M-F 8am – 5pm Phone: (801) 255-7475

Cannon File #70020090

Published in the Emery County Progress September 11, 18 and 25, 2007.

PUBLIC NOTICES

The contents of the following storage units located at U-Store-It in Huntington, Utah on 1st South and 1st East (435)472-3791 will be disposed of after October

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF REISSUANCE OF A
UPDES PERMIT

PURPOSE OF PUBLIC NOTICE

THE PURPOSE OF THIS PUBLIC NOTICE IS TO DECLARE THE STATE OF UTAH'S INTENTION TO REISSUE A UTAH POLLUTANT DISCHARGE ELIMINATION SYSTEM (UPDES) PERMIT UNDER AUTHORITY OF THE UTAH WATER QUALITY ACT, SECTION 19-5-104 AND 107, UTAH CODE ANNOTATED 1953, AS AMENDED. SAID "PERMIT" REFERS TO UPDES PERMIT AND THE STATEMENT OF BASIS (INCLUDING THE TOTAL MAXIMUM DAILY LOADS (TMDL'S)) IF APPLICABLE, AS PER SECTION 303 (d) OF THE FEDERAL GLEAN WATER ACT (CWA))

PERMIT INFORMATION

PERMITTEE NAME: PacifiCorp-Trial Mountain Mine MAILING ADDRESS: P.O. Box 310, Huntington, UT 84528

TELEPHONE NUMBER: (435) 687-4711

FACILITY LOCATION: 10 miles northwest of Orangeville, Emery County, UT UPDES PERMIT NO.: UT0023728

OUTFALLS: 001, 002

RECEIVING WATERS: Cottonwood Canyon Creek drainage, thence to

Cottonwood Creek

BACKGROUND

The PacifiCorp-Trail Mountain Mine facility was an active underground coal, mine which previously extracted approximately 2 million tons per year before ceasing operations in 2001. A review of the past several years of monitoring reports reveals no effluent discharges since 2001 and no effluent limit violations.

PUBLIC COMMENTS

Public comments are invited any time prior to close of business on October 24, 2007. Comments may be directed to the Department of Environmental Quality, Division of Water Quality, 288 North 1460 West, P.O. Box 144870, Salt Lake City, Utah 84114-4870.

FURTHER INFORMATION

The permit is available for public review under "Public Notices" at www.waterquality. utah gov/. If internet access is not available, a copy may be obtained by calling Jeff Studenka at 801-538-6779. Written public comments can be submitted to: Walt Baker, Executive Secretary, Utah Water Quality Board, P.O. Box 144870, Salt Lake City, Utah 84114-4870 or by email at: wbaker@utah.gov. The deadline to receive comments is close of business October 24, 2007. After considering public comment the Utah Water Quality Board may execute the permit renewal, revise it, or abandon it.

Published in the Emery County Progress September 25, 2007.

CITY OF CASTLE DALE NOTICE OF PUBLIC HEARINGS

PUBLIC HEARING #1 NOTICE is hereby given that the Castle Dale City Council will conduct a public hearing at its regularly scheduled City Council Meeting on Thursday October 11, 2007, at 7:00 p.m., in the Castle Dale City Council Chambers located at 65 East 100 North, Castle Dale, Utah, to receive public contements regarding a proposal to make amendments to the Castle Dale Development Code. The proposed changes are as follows:

5-1 RR-1 RURAL RESIDENTIAL ZONE

5-1-3 9. Hobby Animal Licensed Facilities

5-2 R-1-8000 RESIDENTIAL ZONE

5-2-3 Permitted Conditional Uses

10- Hobby Animal Licensed Facilities

5-9 LIGHT INDUSTRIAL ZONE 5-9-3 Permitted Conditional Uses

2. Retail sales not to exceed 600 sq. ft.

Following the public hearing the City Council will consider a motion to make the proposed changes.

PUBLIC HEARING #2 NOTICE is hereby given that a hearing will be held to make amendments to Ordinance 2-8-07 CASTLE DALE CITY HOBBY LICENSE the proposed to rescind Ordinance 2-8-07 CASTLE DALE CITY HOBBY LICENSE. The proposed